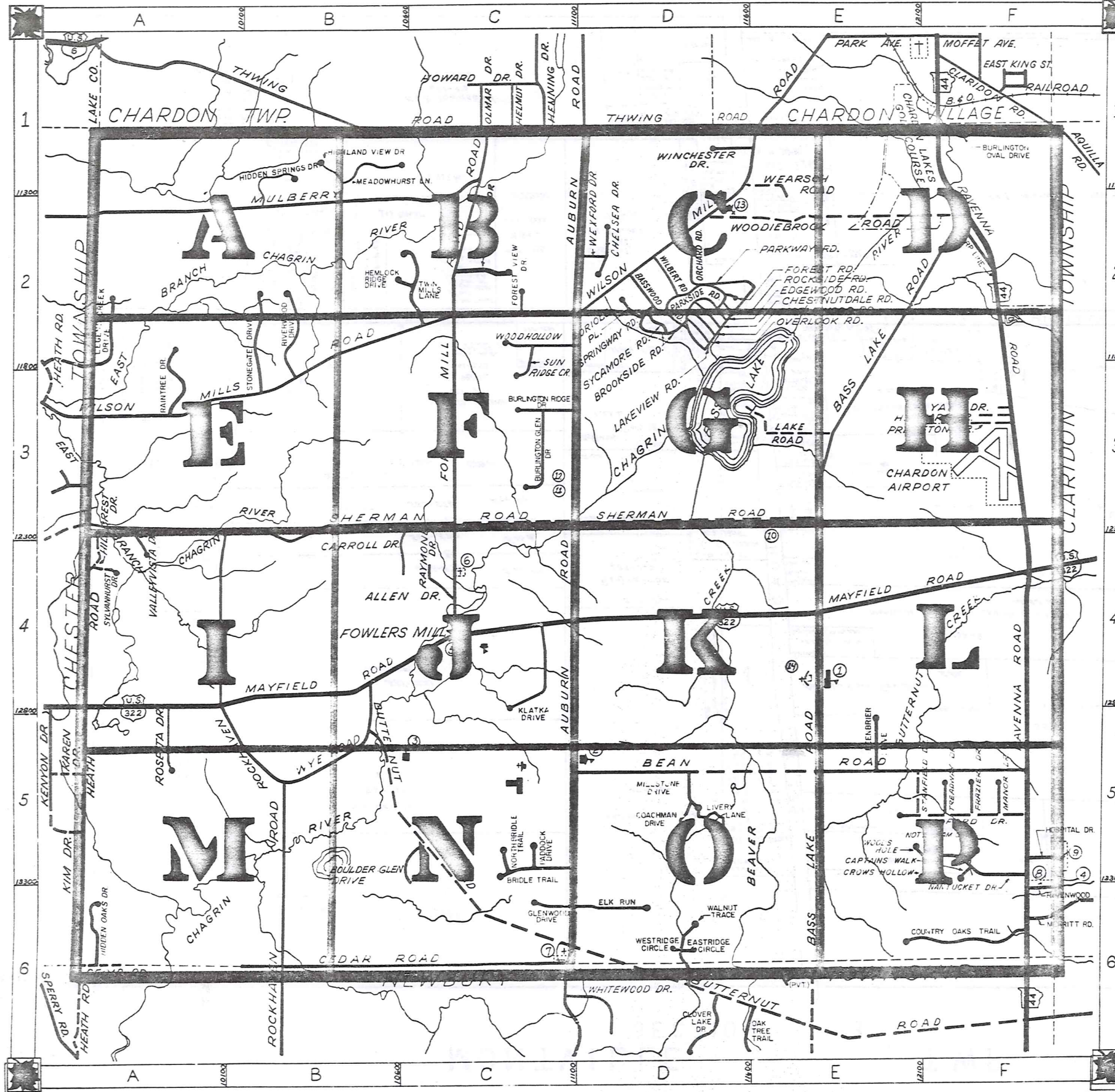


ROAD INDEX

318



A	ALLEN DR. C4 AUBURN RD. D1-C6	H cont.	HOSPITAL DR. F5	R cont.	RIVERWOOD DR. B-3 ROCKHAVEN RD. A4-B6 ROCKSIDE RD. D-2 ROSETTA DR. A-5
B	BASS LAKE RD. F2-E6 BASSWOOD RD. D2 BEAN RD. D.F.-F5 BOULDER GLEN DR. C5 BRADFORD DR. F5 FRIDLE TR. C5 BROOKSIDE RD. D2 BURLINGTON GLEN DR. C3 BURLINGTON OVAL DR.(CV) F1 BURLINGTON RIDGE DR. C3 BUTTERNUT RD. B4-D6	I		S	SHERMAN RD. A3-E3 SPRINGWAY RD. D2 STANFIELD DR. E5 STONEGATE B3 SUNRIDGE CR. C2 SYCAMORE RD. D2 SYLVANHURST DR. A4
C	CAPTAIN WALK FF CARROLL DR. C4 CEDAR RD. A6-C6 CHELSEA DR. D2 CHESTNUTDALE RD. D2 COACHMAN DR. D5 COUNTRY OAKS TR. F6 CROWS HOLLOW F5	J		T	TAWING RD. B1-D1 TREADWAY DR. F5 TWIN MILLS LANE B2
D		K	KLATKA DR. C4	U	
E	EASTRIDGE CIRCLE D6 EDGEWOOD RD. D2 ELK RUN D6	L	LAKE RD. E3 LAKEVIEW RD. D2 LEGEND CREEK DR. A2 LIVERY LN. D5	V	VALLEYVISTA DR. A4
F	FOREST RD. D2 FOREST VIEW DR. C2 FOWLERS MILL RD. C1-C4 FRAZIER DR. F5	M	MANOR DR. F5 MAPLEWOOD RD. D2 MAYFIELD RD. A4-F4 MEADOWHURST LN. B1 MERRIT RD. F6 MILLSTONE DR. D5 MULBERRY RD. A2-C1	W	WALNUT TRACE D6 WEARSCHE RD. E2 WESTRIDGE CIR. D6 WEXFORD DR. D2 WILBERT RD. D2 WILSON MILLS RD. A3-E1 WINCHESTER DR. D1 WOOD HOLLOW DR. C2 WOODIEBROOK RD. D2 WOODS HOLE DR. F5 WYE RD. B5
G	GLENWOOD DR. C6 GREENBRIER DR. E5	N	NANTUCKET DR. F5 NOLLWOOD DR. C2 NORTH BRIDLE TR. C5 NOTTINGHAM CT. F5	Y	YALE DR. F-3
H	HARVARD DR. F3 HEATH RD. A3-A5 HEMLOCK RIDGE DR. B2 HIDDEN OAKS DR. A6 HIDDEN SPRINGS DR. B1 HIGHLAND VIEW DR. B1 HILLCREST DR. A4	O	ORCHARD RD. D2 ORIOLE PL. D2 OVERLOOK RD. D2	P	PADDOCK DR. C5 PARKSIDE RD. D2 PARKWAY RD. D2 PRINCETON DR. F3
I		R	RAINTREE DR. A2-A3 RAVENNA RD. F1-F6 RAVENWOOD DR. F-6 RAYMOND DR. C-4		

- ① MUNSON ELEM. SCHOOL
- ② SISTERS OF NOTRE DAME ED. CENTER
- ③ SISTERS OF NOTRE DAME ED. CENTER
- ④ WELFARE DEPT
- ⑤ FOWLERS MILLS COMM. CHRISTIAN CH.
- ⑥ FOWLERS MILLS JEMETERY
- ⑦ MAPLE HILL CEMETERY
- ⑧ GAUGA COUNTY SAFETY CENTER
- ⑨ GAUGA CO. COMM. HOSPITAL
- ⑩ KEATHERHILLING.
- ⑪ MUNSON TWP TOWN HALL
- ⑫ MUNSON VOL. FIRE DEPT.
- ⑬ ST. LUKE'S EPISCOPAL CHURCH
- ⑭ FALE LUTHERAN CH. WCH

MUNSON TOWNSHIP

SCALE: 1" = 2000'

ROBERT L. PHILLIP,
GAUGA COUNTY ENGINEER

- UNPAVED ROAD
- PAVED ROAD
- ++++ RAILROAD
- TOWNSHIP LINE
- COUNTY LINE
- CORPORATION LINE



CHARLTON TOWNSHIP

320

4 WEST DIVISION

9



SCALE: 1" = 300'

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M	N	O	P

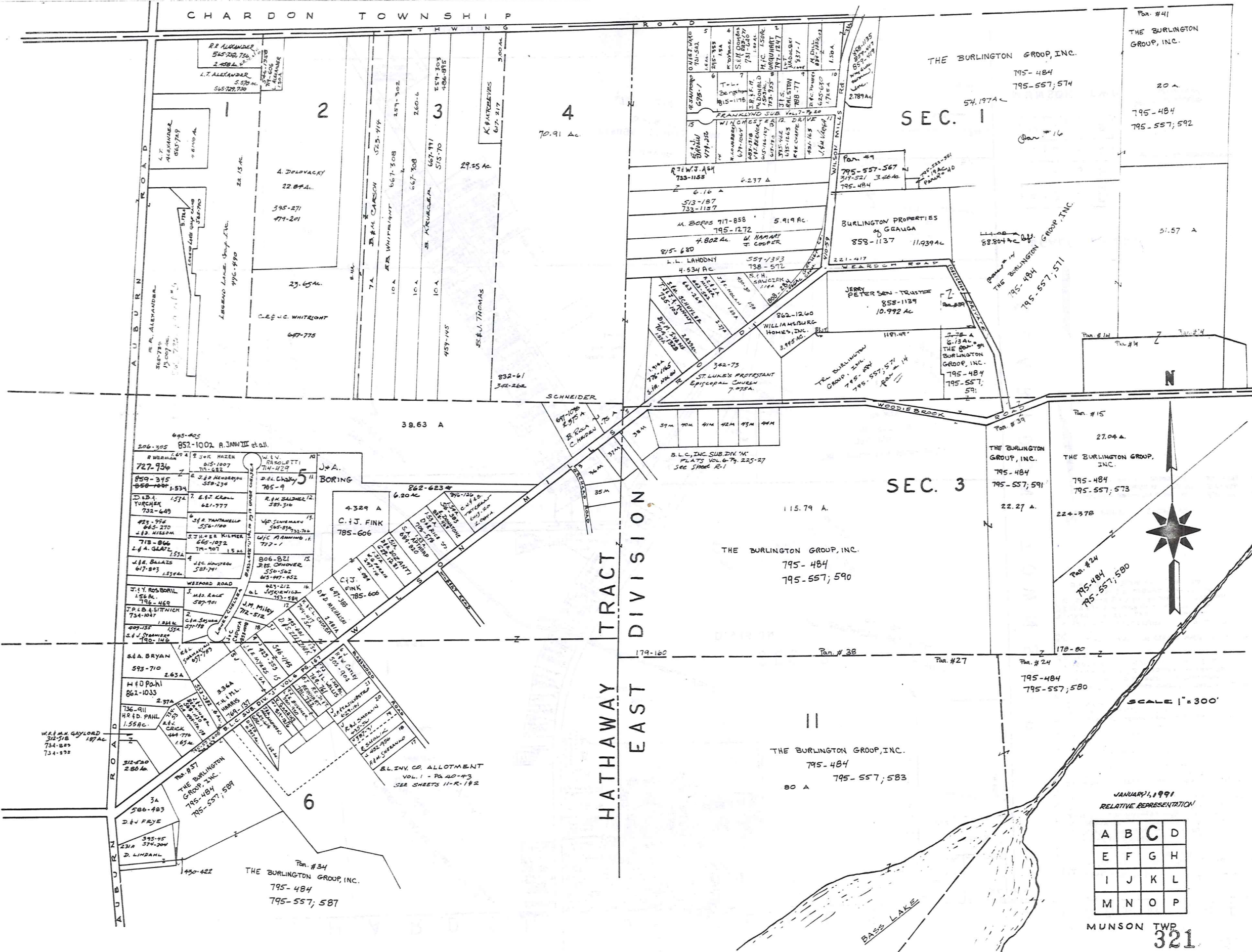
JANUARY 1998
REPLATE REVISION

* Inadequate description

MUNSON TOWNSHIP

C.M. DAVIS SUB. VOL 10 PG. 9

CHARDON TOWNSHIP



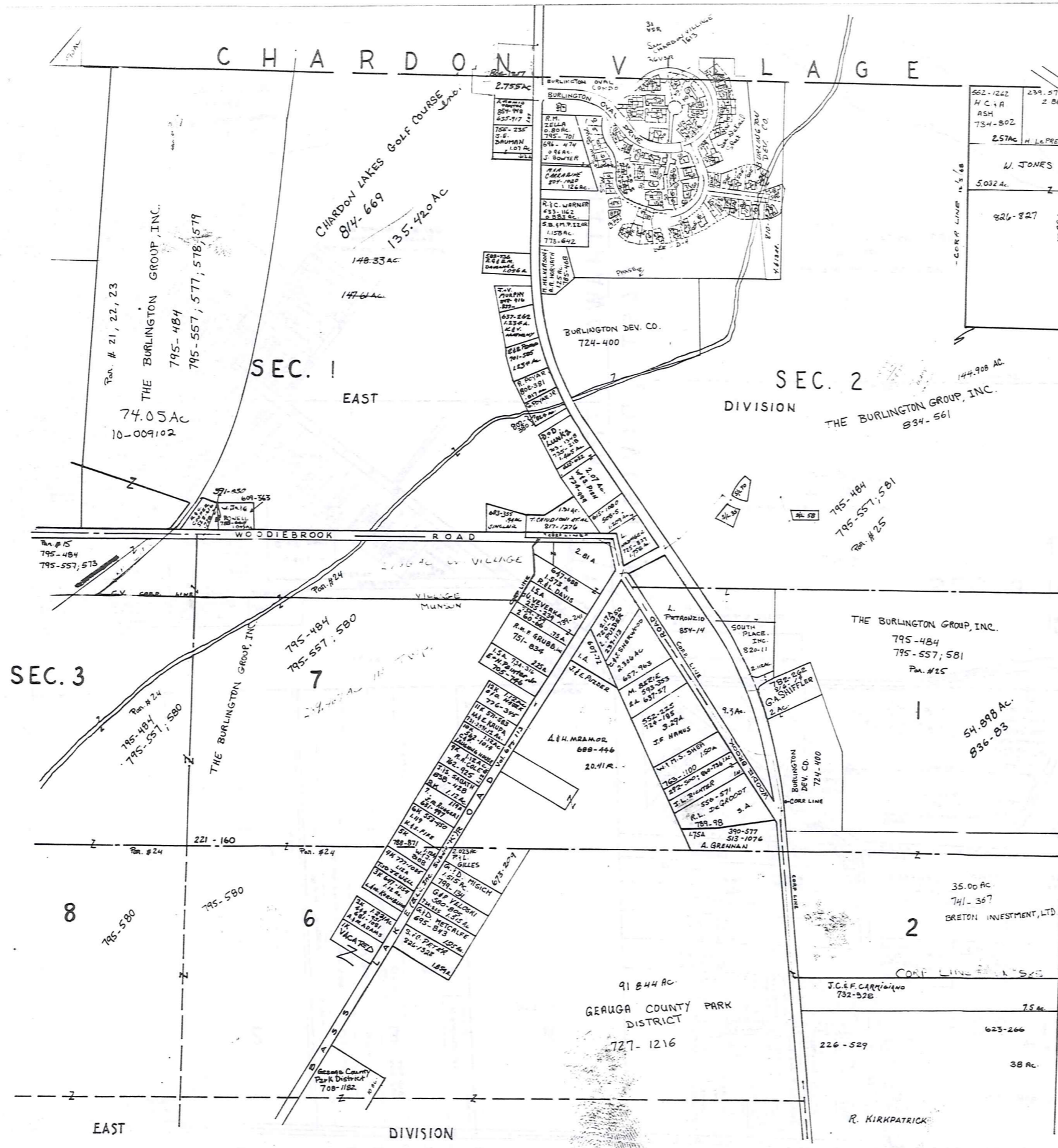
JANUARY 1, 1991
RELATIVE REPRESENTATION

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MUNSON TWP
321

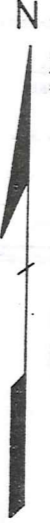
CHARDON VILLAGE

HAMBDEN TWP.



- SEE DETAIL SHEETS D-1-2-3-4
- BURLINGTON OVAL CONDO'S - PHASE 1. (VOL. 15. PG. 38):
 - 1-(N.D.)-C.A.R. GEE --- 730-649
 - 2-(N.D.)-M.H.F. BURR --- 742-57
 - 3-(N.D.)-C.K. & D.J. COTTRELL --- 733-7
 - 4-(N.D.)-J.H. WEISS, JR. --- 755-715
 - 5-(N.D.)-H.F. B. UNDERLIED, JR. --- 752-851
 - 6-(N.D.)-D.M. KING & P.G. KING --- 751-1196
 - 7-(N.D.)-T.E. & C.R. ZELLER --- 766-1222
 - 8-(N.D.)-G.R. SHIFFLER --- 749-668, 729-1187
 - BURLINGTON OF GEUGA CONDO'S - PHASE 2. (VOL. 15. PG. 78):
 - 1-(S.O.)-R.M. KINK --- 752-595
 - 2-(S.O.)-CHARDON RUBBER COMPANY --- 755-178
 - 3-(S.O.)-K. KOLASKY --- 746-826
 - 4-(S.O.)-M. MATRICARDI & P.J. POLAK --- 743-789
 - 5-(S.O.)-M.H. ZAMAN --- 742-429
 - 6-(N.D.)-W.D. CESNIK --- 743-700
 - BURLINGTON OF GEUGA CONDO'S - PHASE 3. (VOL. 15. PG. 113):
 - 18-(S.O.)-D. WINDA --- 754-726
 - 22-(S.O.)-M.H. WACHA --- 755-431
 - BURLINGTON OF GEUGA CONDO'S - PHASE 4. (VOL. 15. PG. 139):
 - 3-(S.O.)-M.L. SHARABA --- 764-480
 - 4-(S.O.)-F.E. & E.E. REEDENCE --- 766-511
 - 5-(S.O.)-H.F.H. SCHUTT --- 769-842
 - 7-(S.O.)-
 - 19-(S.O.)-BURLINGTON OF GEUGA INVEST. CO. --- 770-927
 - 20-(S.O.)-
 - 21-(S.O.)-L. MONTGOMERY --- 774-373
 - 1-(S.O.E.)-E. ZEMLICKA --- 766-506
 - 2-(S.O.E.)-K.M. DOERING --- 771-1204
 - 15-(S.O.E.)-K.D. & J.A.E. PODANY --- 775-1111
 - 16-(S.O.E.)-W.I. R. LERMAN --- 773-900
 - 1-(P.K.)-R.C. BLAIR --- 768-310

CLARIDON TOWNSHIP



THE BURLINGTON GROUP, INC.

S/L # 35 - BURLINGTON BLDGS., INC. 840-177 0.274 AC.

S/L # 58 - WILLIAMSBURG HOMES, INC. 840-183 0.225 AC.

S/L # 70 - W.M. & KAY BLDGS., INC. 843-925 0.243 AC.

SCALE 1" = 300'

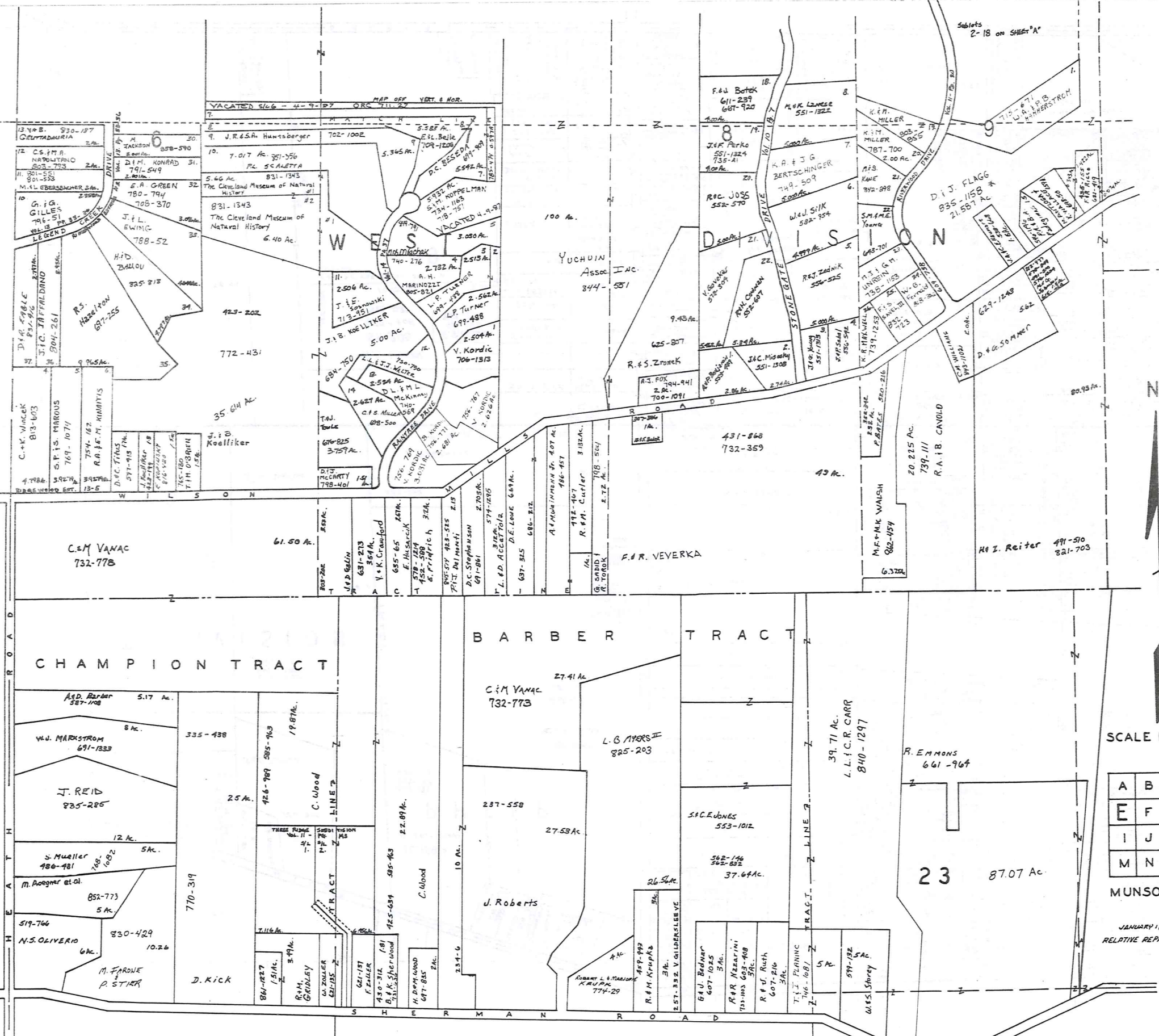
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JANUARY 1, 1991
RELATIVE REPRESENTATION

MUNSON TWP *Inadequate description

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BURLINGTON OF GEORGIA CONDO'S																				
UNIT #	NAME	ADD.	PHASE	PLAT	DEED	NAME	ADD.	PHASE	PLAT	DEED	NAME	ADD.	PHASE	PLAT	DEED	NAME	ADD.	PHASE	PLAT	DEED
1	C. I. R. GEE			1	15-38	730-449														
2	M. K. N. F. BURR			1	15-38	742-37														
3	C. K. I. D. J. COTTRELL			1	15-38	733-7														
4	J. H. WEISS, JR.			1	15-38	755-74														
5	H. F. R. UNDERLIED, JR.			1	15-38	752-261														
6	D. M. KING & G. KING			1	15-38	741-198														
7	T. E. C. R. ZELLER			1	15-38	766-1222														
8				10	18-13															
9				10	18-13															
10				10	18-13															
11				10	18-13															
12	J. D. CESNIK			2	15-78	743-700														
13	G. A. SHIFFLER			1	15-38	725-197	G. A. SHIFFLER				1	15-38	749-449							
14	J. P. WISE	129	6	16-101	805-44															
15	B. SPOCK	13	6	16-101	803-94															
16	D. W. H. CLOAK	133	6	16-101	800-1038	DONALD & MARGARET CLOAK	133	6	16-101	801-152										
17				6	16-101															
18	L. R. MARNE	137	5	16-51	793-528	M. L. HAMILTON	137	5	16-51	824-282										
19	G. A. MEDLAND	129	5	16-51	793-325															
N.O.E.																				
UNIT #	NAME	ADD.	PHASE	PLAT	DEED	NAME	ADD.	PHASE	PLAT	DEED	NAME	ADD.	PHASE	PLAT	DEED	NAME	ADD.	PHASE	PLAT	DEED
1	GRACE V. DERUS	142	6	16-101	800-200															
2	L. P. SZYBANSKI	140	6	16-101	801-150															
3	D. SPACER	138	7	17-3	814-92															
4	H. A. HELSER	136	7	17-3	813-893															
5	D. E. ROSAUMG	134	7	17-3	811-847															
6	L. R. SMITH	132	5	16-51	796-884															
7	F. M. T. HABLE	130	5	16-51	791-887															

C H E S T E R T O W N S H I P

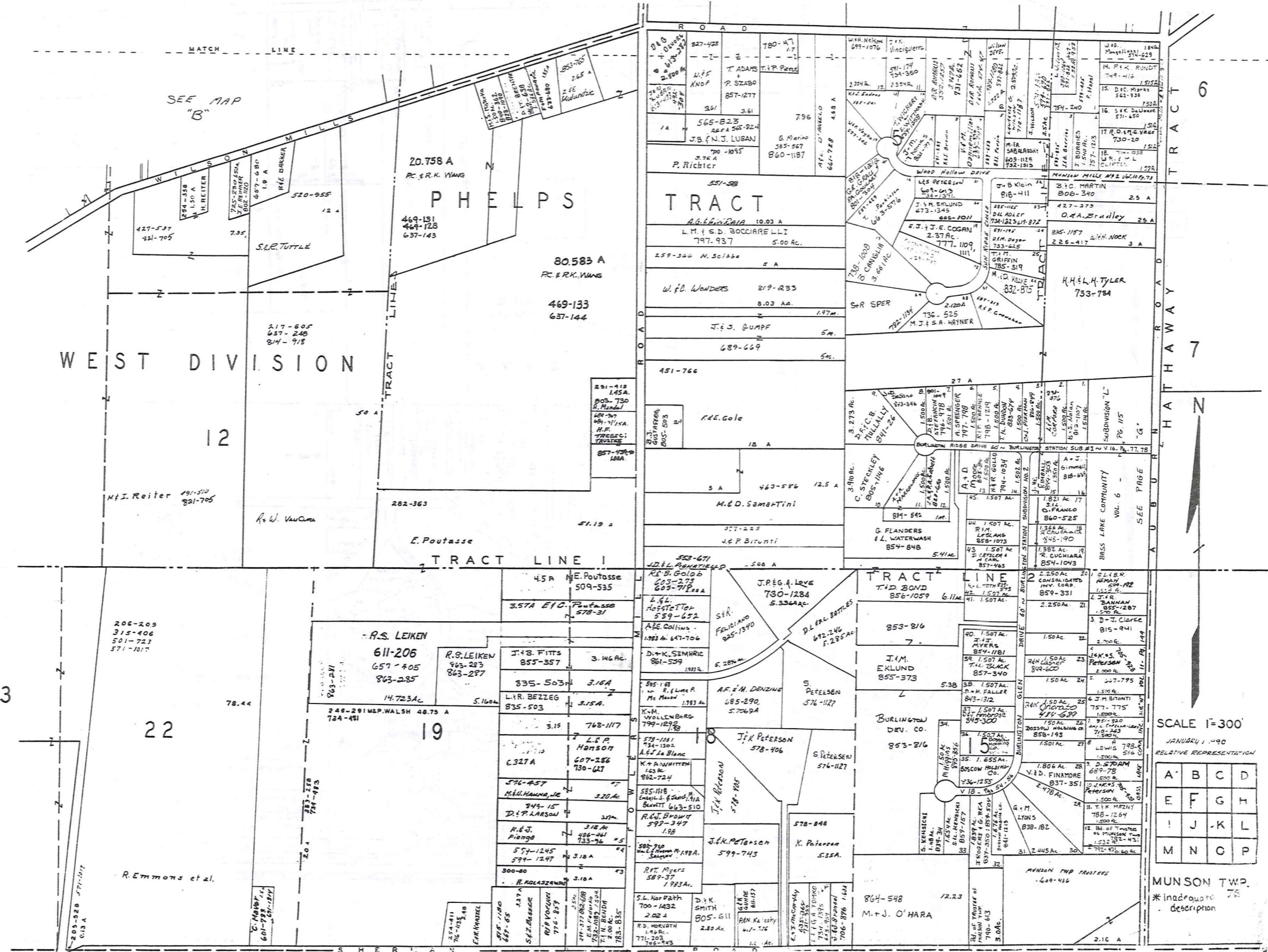


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MUNSON TWP.

JANUARY 1, 1991
RELATIVE REPRESENTATION

* Inadequate description



SCALE 1"=300'

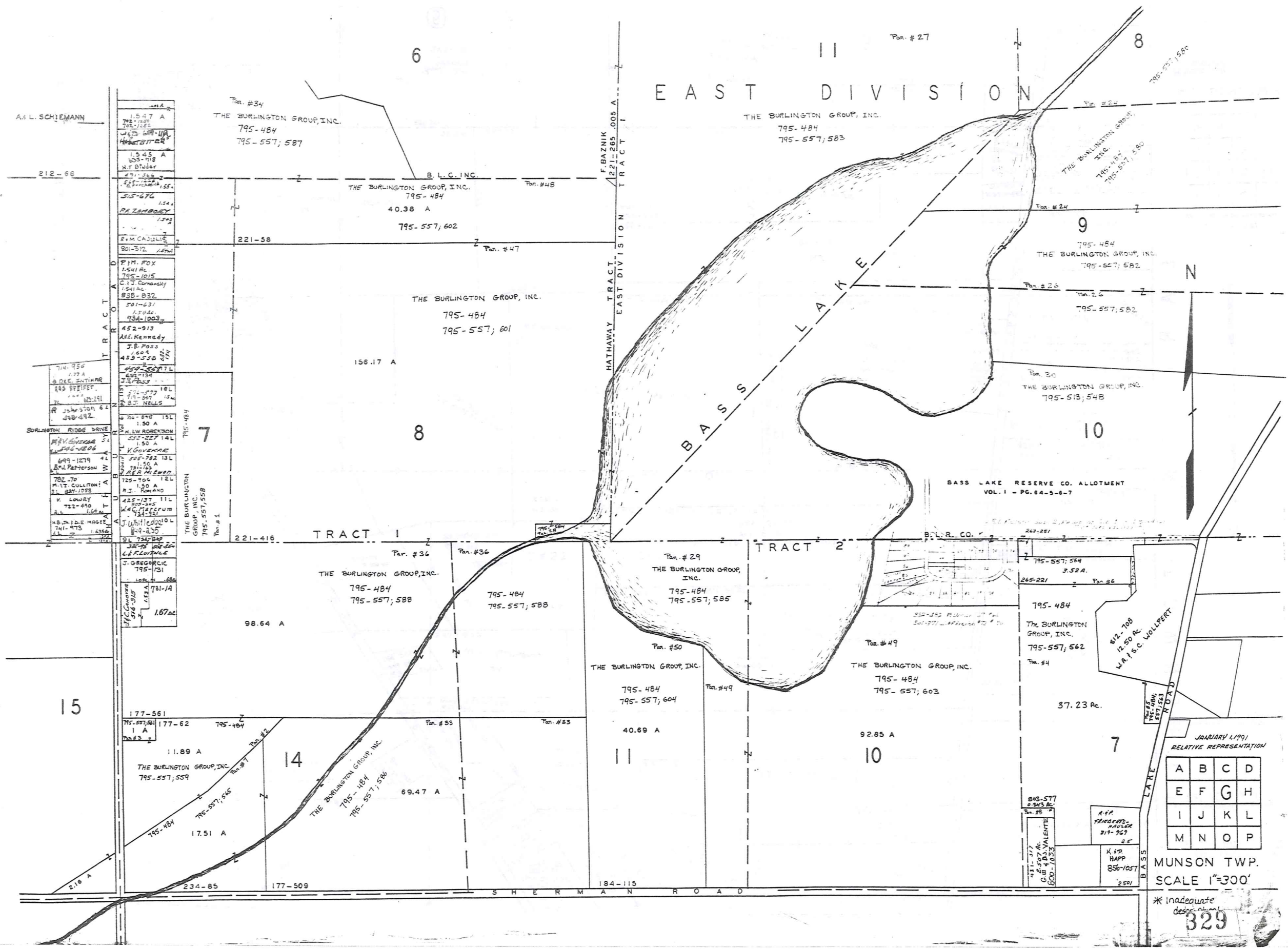
JANUARY 1, 1900

RELATIVE REPRESENTATION

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MUNSON TWP. 75
* Inadequate description

EAST DIVISION

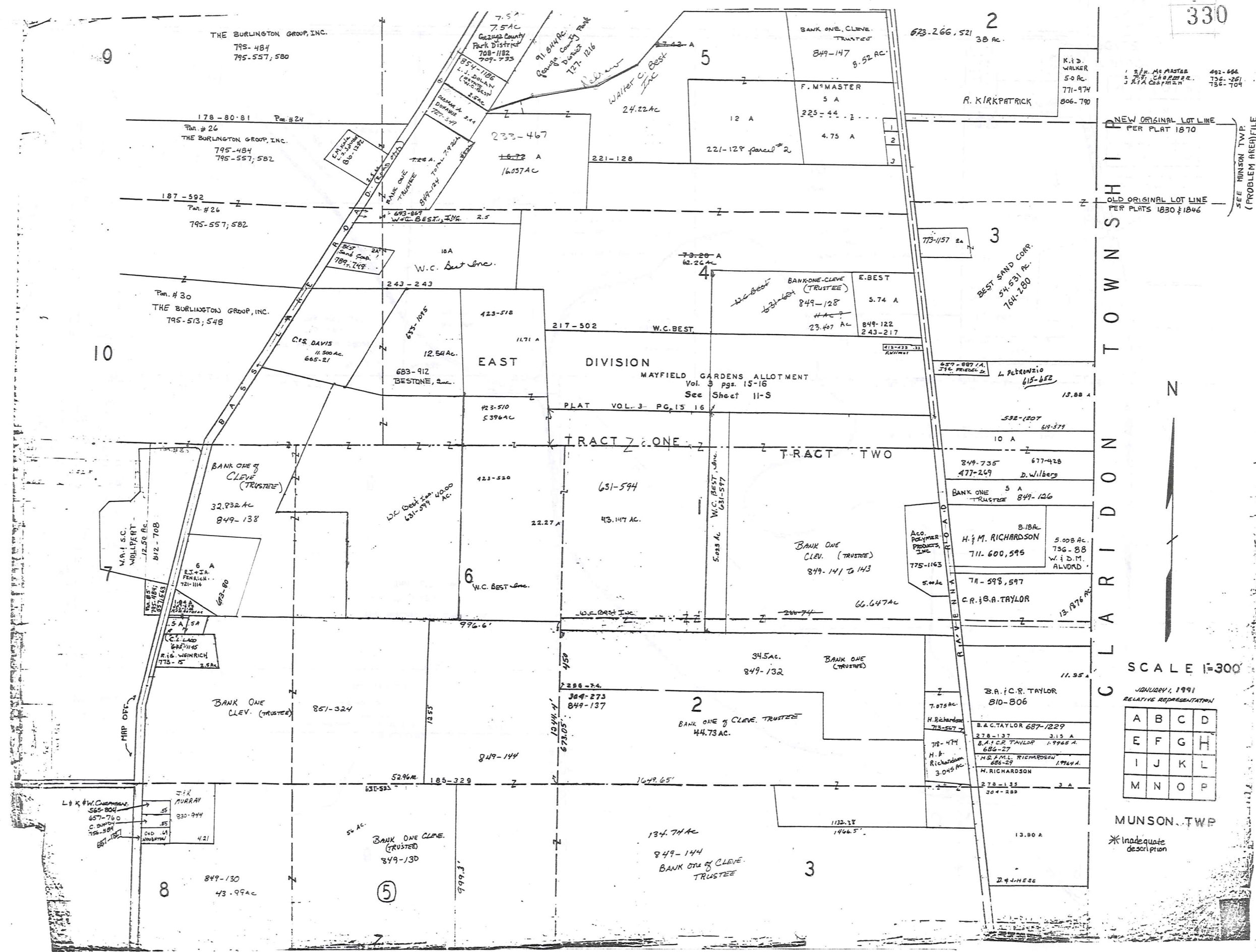


JANUARY 1, 1991
RELATIVE REPRESENTATION

A	B	C	D
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MUNSON TWP.
SCALE 1"=300'

* Inadequate
designations
329



NEW ORIGINAL LOT LINE
PER PLAT 1870

OLD ORIGINAL LOT LINE
PER PLATS 1830 & 1846

SEE MUNSON TWP.
(PROBLEM AREA) FILE



SCALE 1"=300'

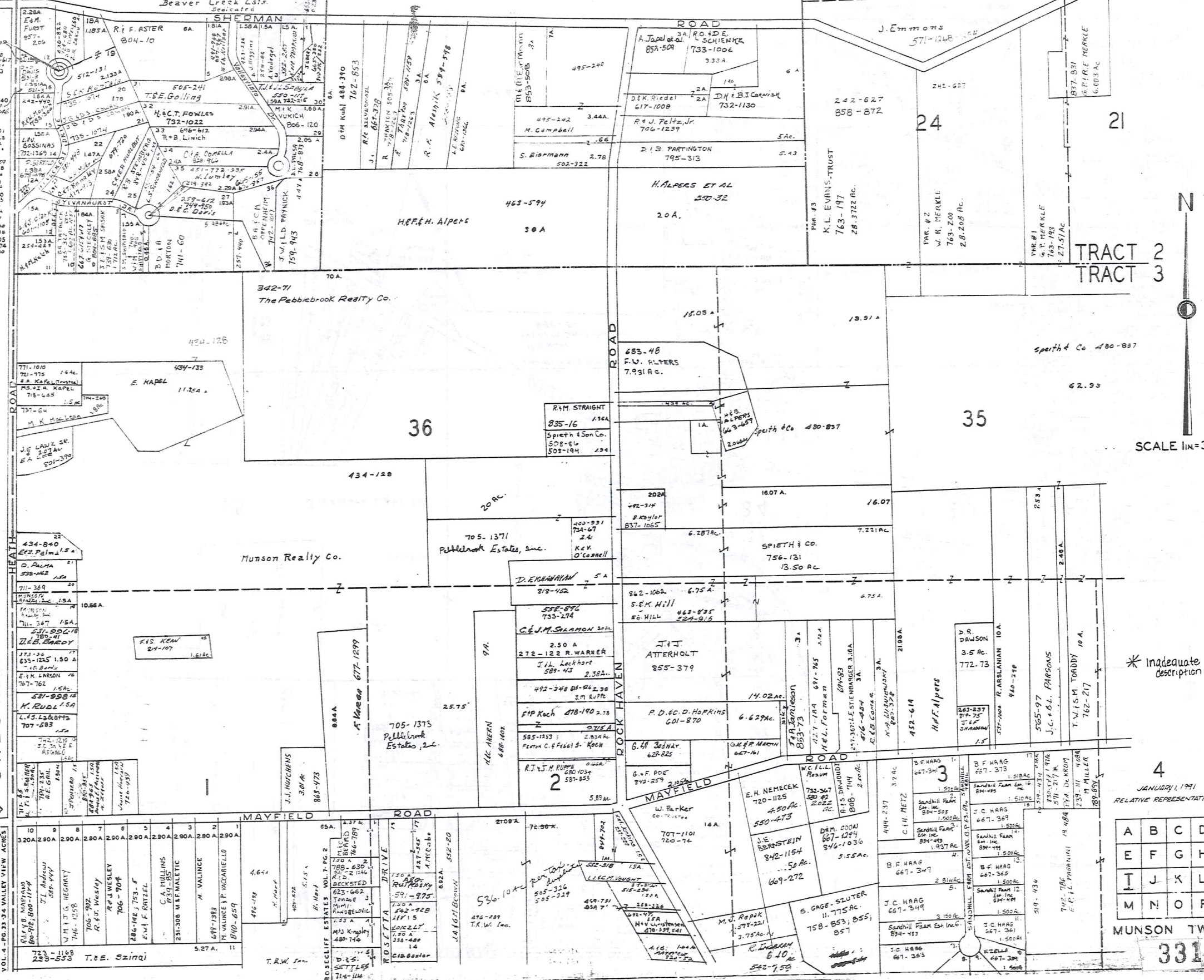
JANUARY, 1991
RELATIVE REPRESENTATION

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MUNSON TWP

* Inadequate description

CHAMPION TRACT BARBER TRACT



- 75 D. Temple 243-42
- 76 V. House 403-232
- 77 W. J. J. 647-87-87
- 78 J. J. 124-124
- 79 H. H. 254-423
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CHESTER TOWNSHIP



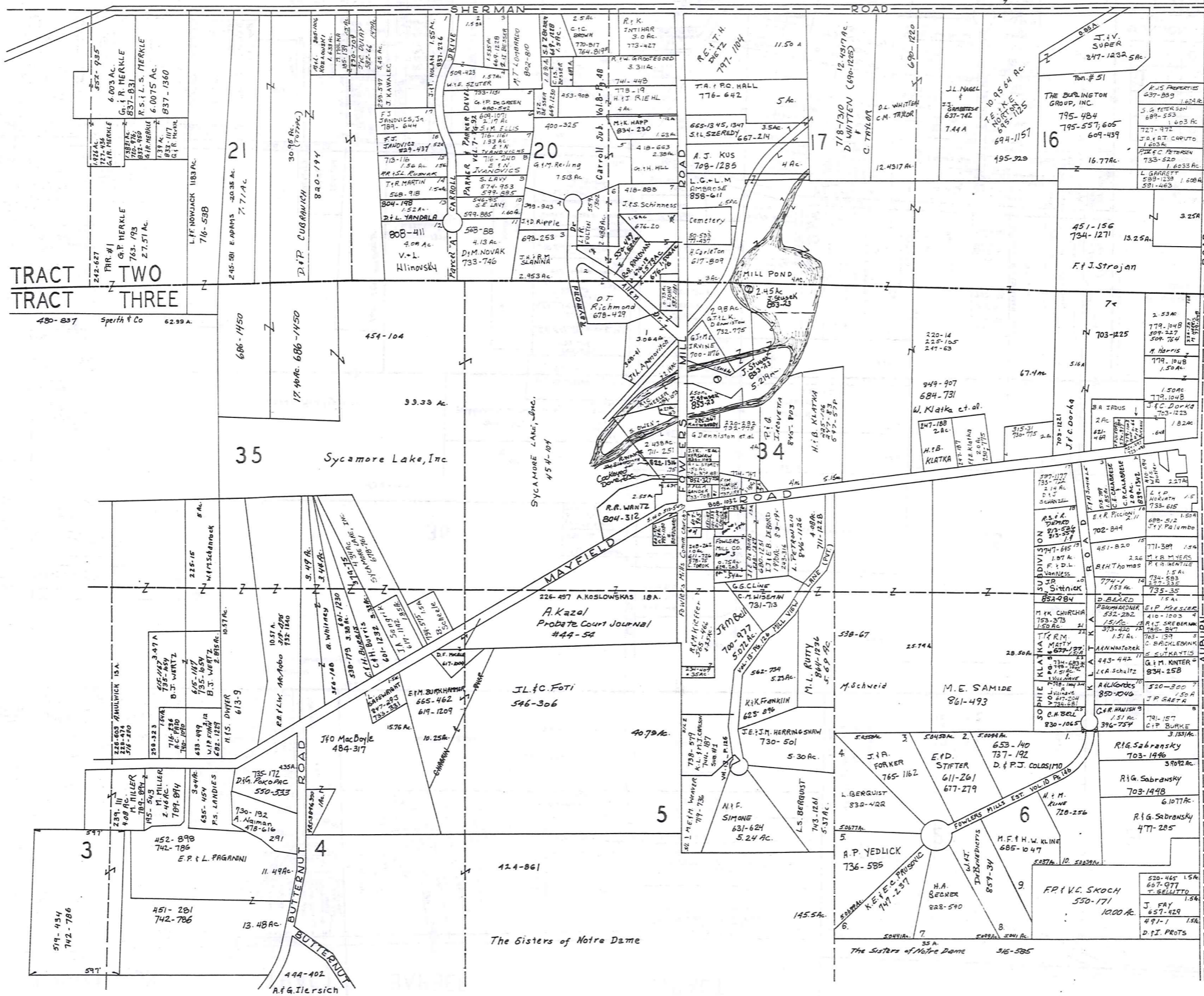
VOL. 4 - PG. 33 - 34 VALLEY VIEW ACRES

N
SCALE 1"=300'
* Inadequate description

4
JANUARY, 1991
RELATIVE REPRESENTATION

A	B	C	D
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MUNSON TWP.
331



- #1 - L.F.B. MUST. 216 969 1/2 AC
- #2 - Union Fire Op 255500 1/4 AC
- #3 - R.C. & B.J. ERICKSON 1/4 AC
- #4 - B.A. KELLEY ET AL. 801-1249

SCALE 1IN.=300FT.

JANUARY 1, 1991
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

* Inadequate description

TRACT TWO
TRACT THREE

480-837 Speth & Co 62.99 A.

35

Sycamore Lake, Inc

Akazal
Probate Court Journal
#44-54

J.L. Foti
546-306

4079 A.

424-861

The Sisters of Notre Dame

514-434
742-786

451-281
742-786

730-192
A. Naiman
478-616

735-172
D. Fox
550-333

635-454
P.S. LANDIES

730-192
A. Naiman
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13.48 AC

444-402
A. & G. Iersich

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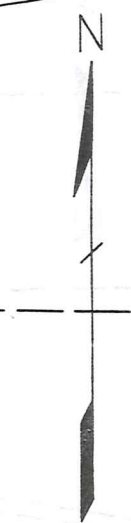
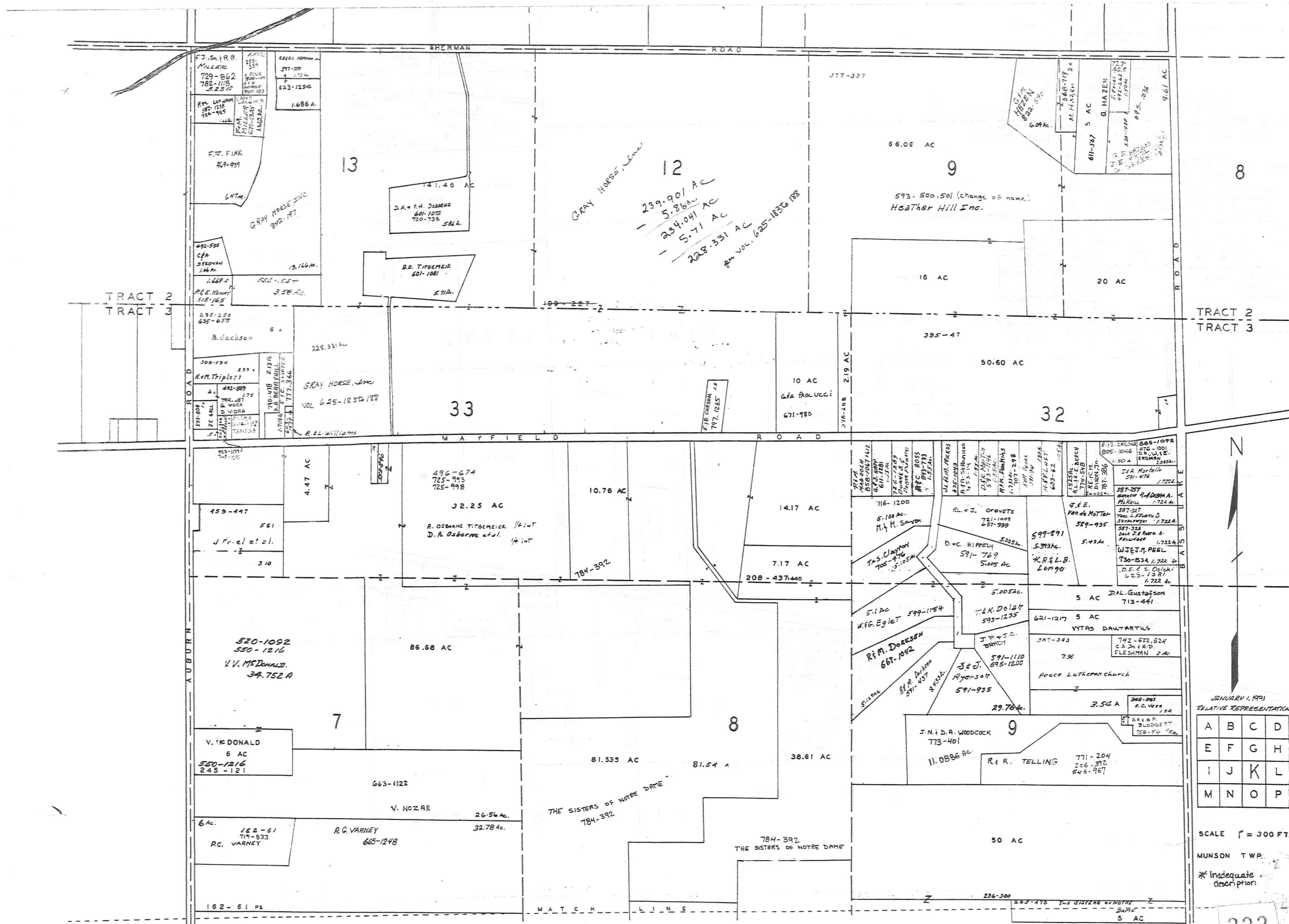
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JANUARY 1, 1991
RELATIVE REPRESENTATION

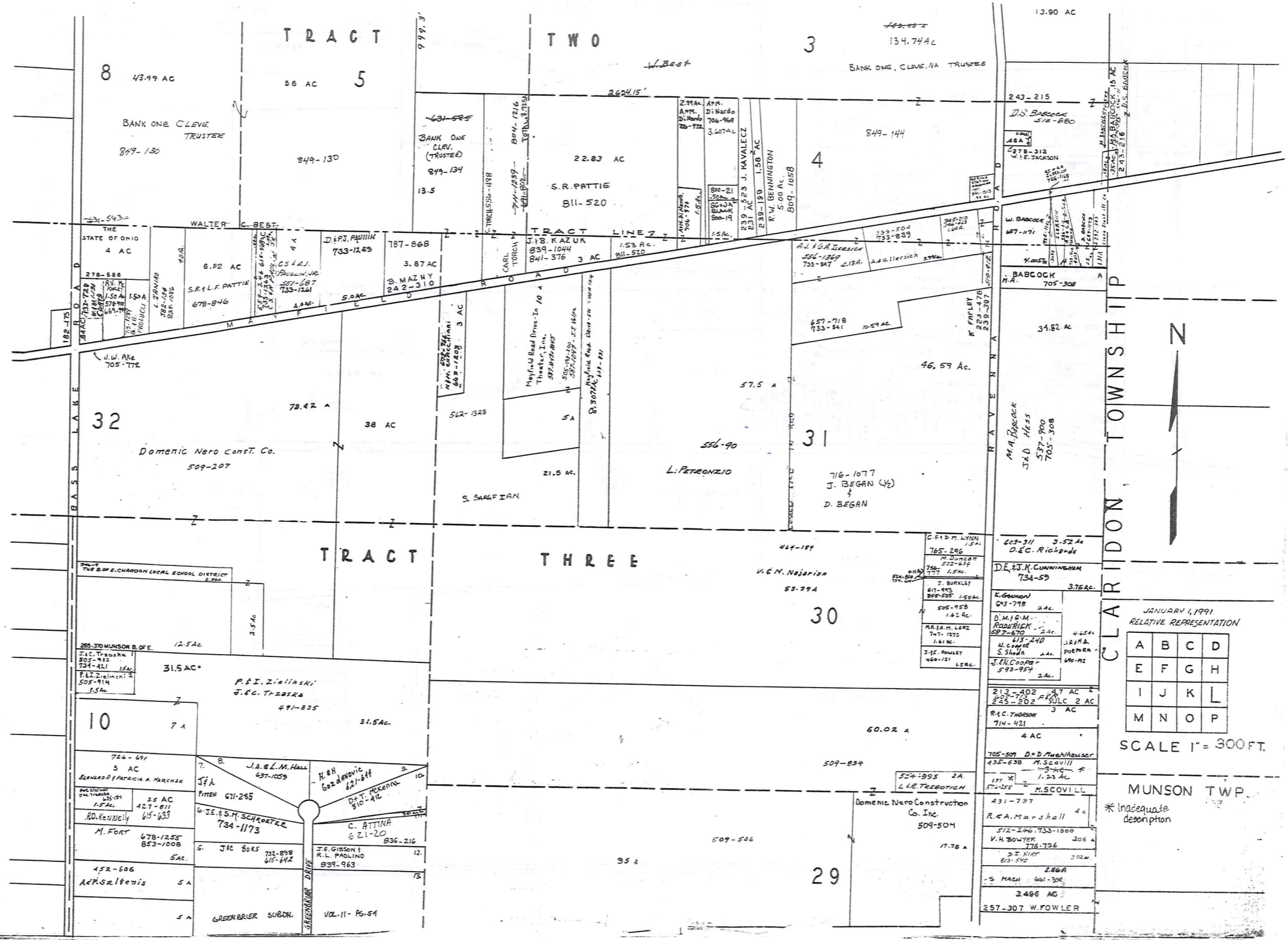
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SCALE 1" = 300 FT.

MUNSON TWP.

* Inadequate description

333



CLARIDON TOWNSHIP

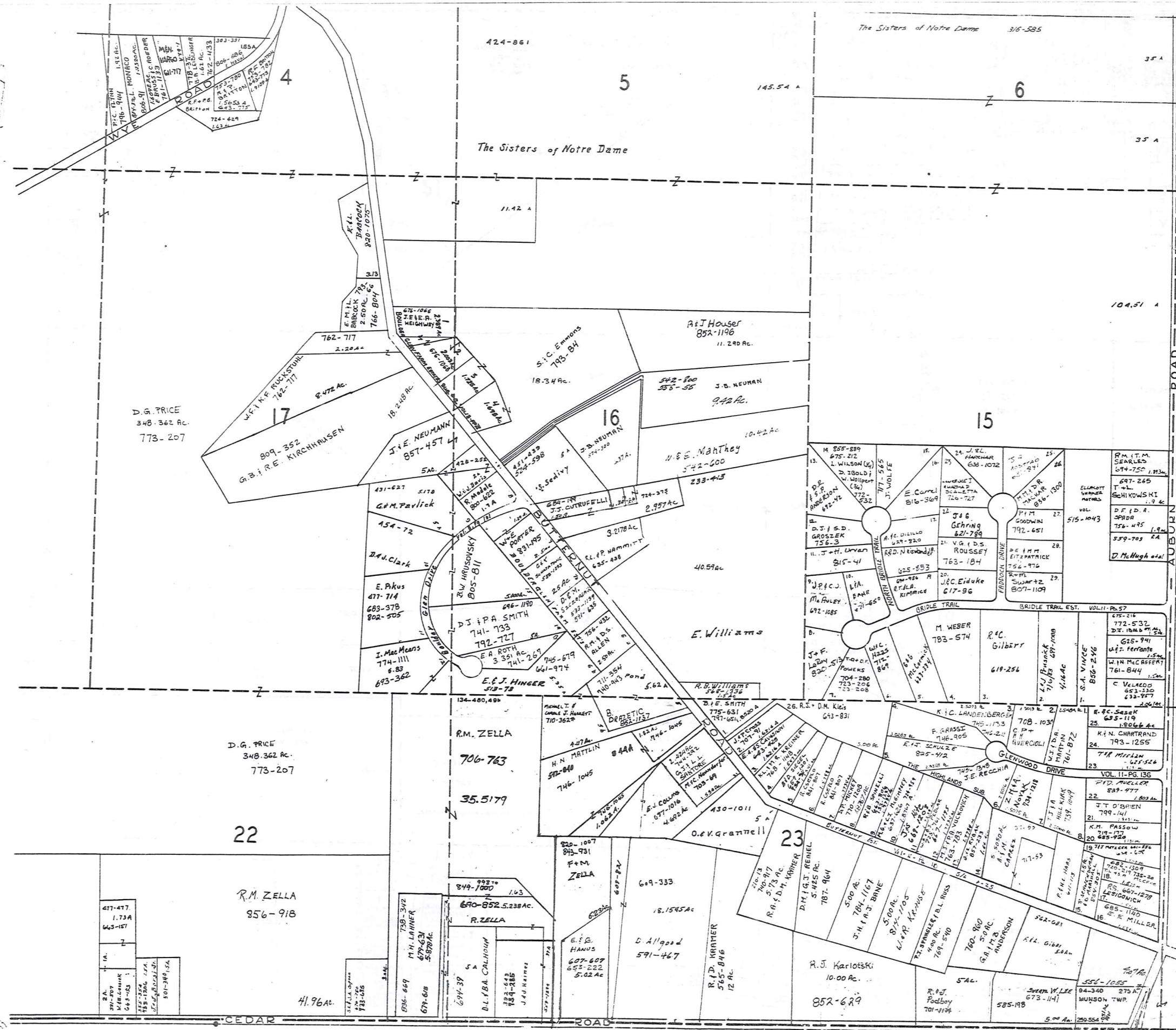
JANUARY 1, 1991
RELATIVE REPRESENTATION

A	B	C	D
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I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.

MUNSON TWP.

* Inadequate description



BEAN ROAD

TRACT 3



SCALE 1IN.=300FT

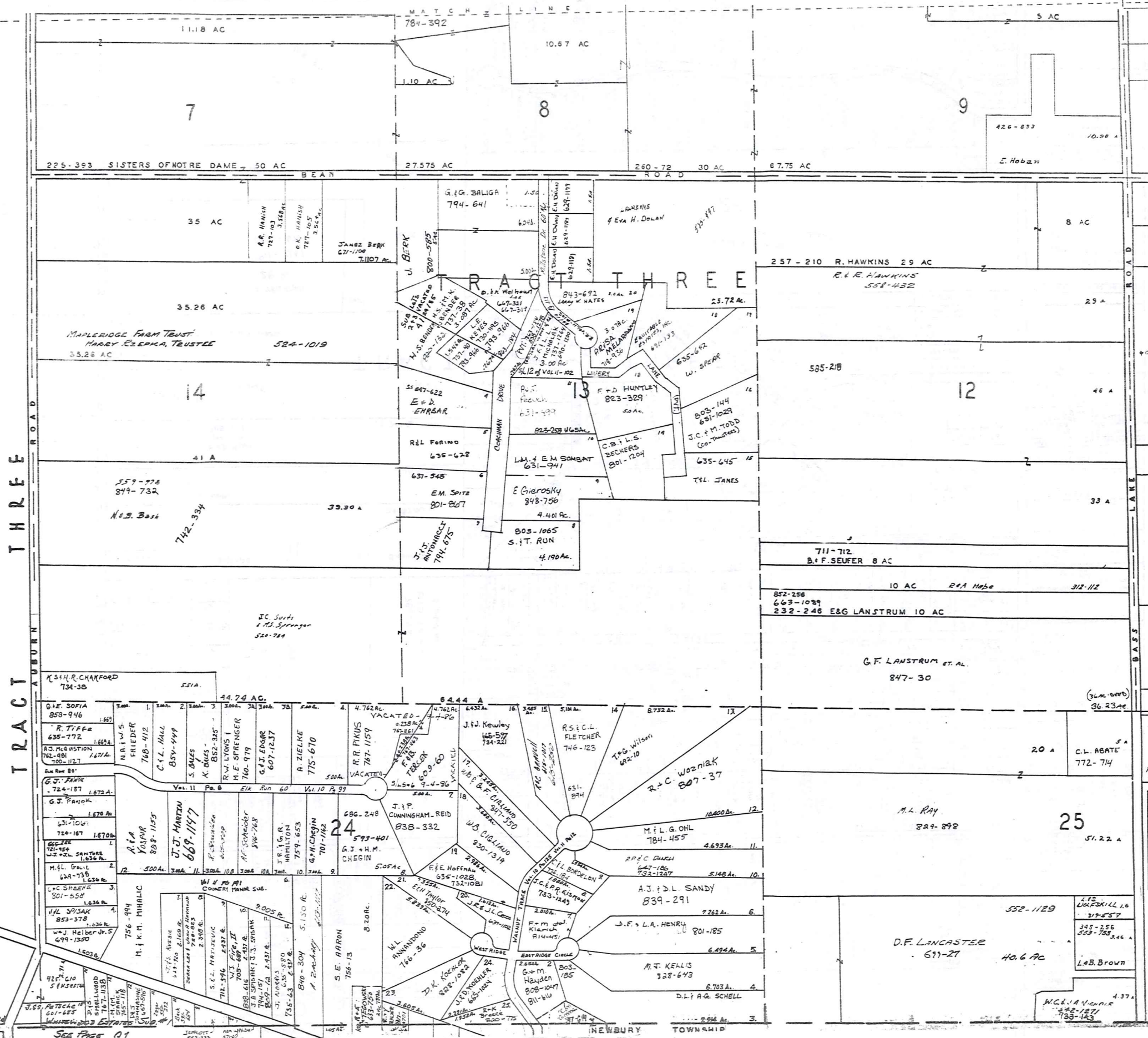
JAN. 1, 1994
RELATIVE REPRESENTATION

* inadequate description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

CEDAR ROAD



TRACT THREE

TRACT FIVE

TRACT FOUR

* INADEQUATE
DESCRIPTION
JAN 1, 1998
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1"=300 FT

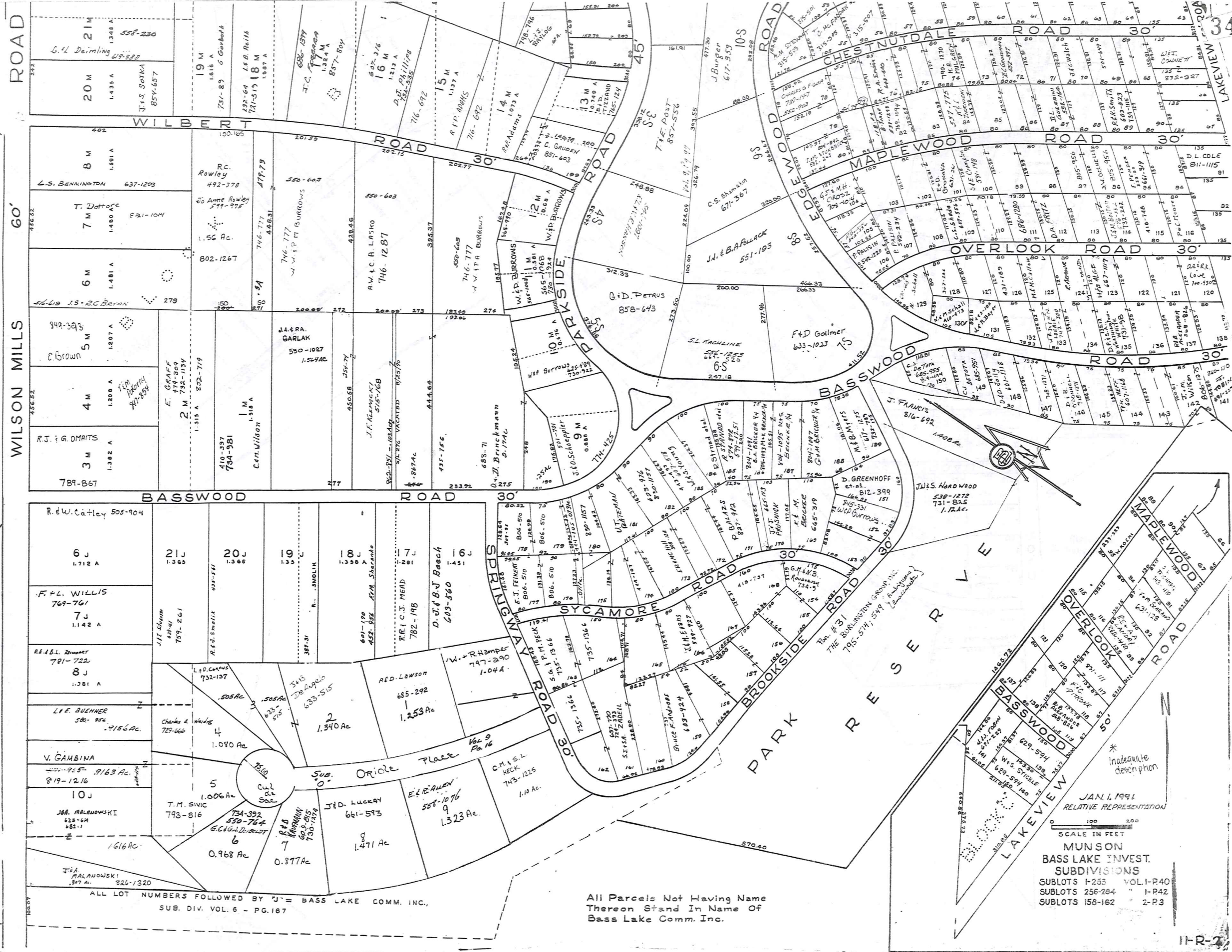
MUNSON TWP

337

SEE PAGE Q1

Cedar Rd

NEWBURY TOWNSHIP



ALL LOT NUMBERS FOLLOWED BY 'J' = BASS LAKE COMM. INC.,
SUB. DIV. VOL. 6 - PG. 187

All Parcels Not Having Name
Thereon Stand In Name Of
Bass Lake Comm. Inc.

JAN. 1, 1991
RELATIVE REPRESENTATION

SCALE IN FEET
0 100 200

MUNSON
BASS LAKE INVEST.
SUBDIVISIONS

SUBLOTS F-255 VOL. I-P40
SUBLOTS 256-284 " 1-P42
SUBLOTS 156-162 " 2-P3

* Inadequate
description

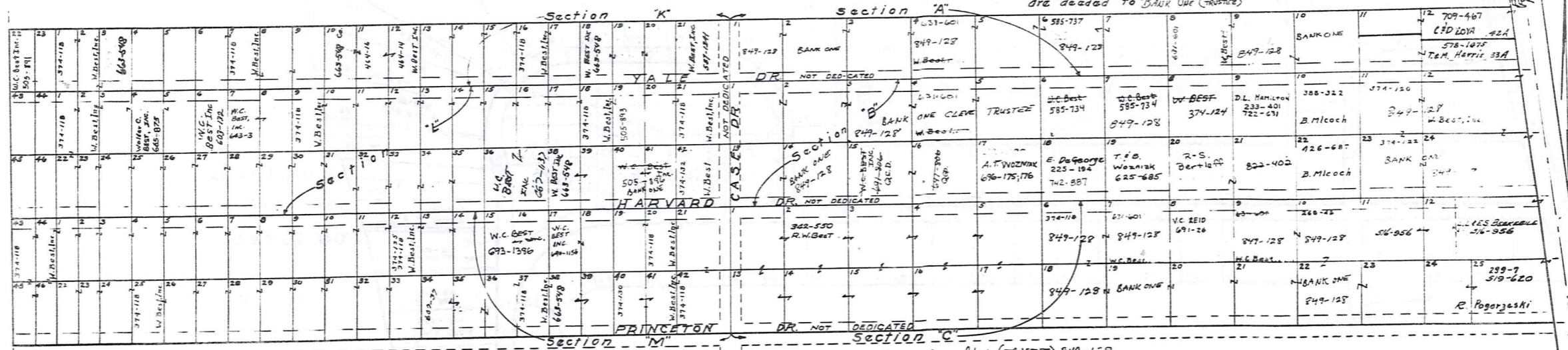
MAYFIELD

GARDENS - Subdivision No 1

Vol. 3 pgs. 15 & 16 (Plats)

Note: All lots not named are deeded to BANK ONE (TRUSTEE)

Scale 1 inch = 100 feet

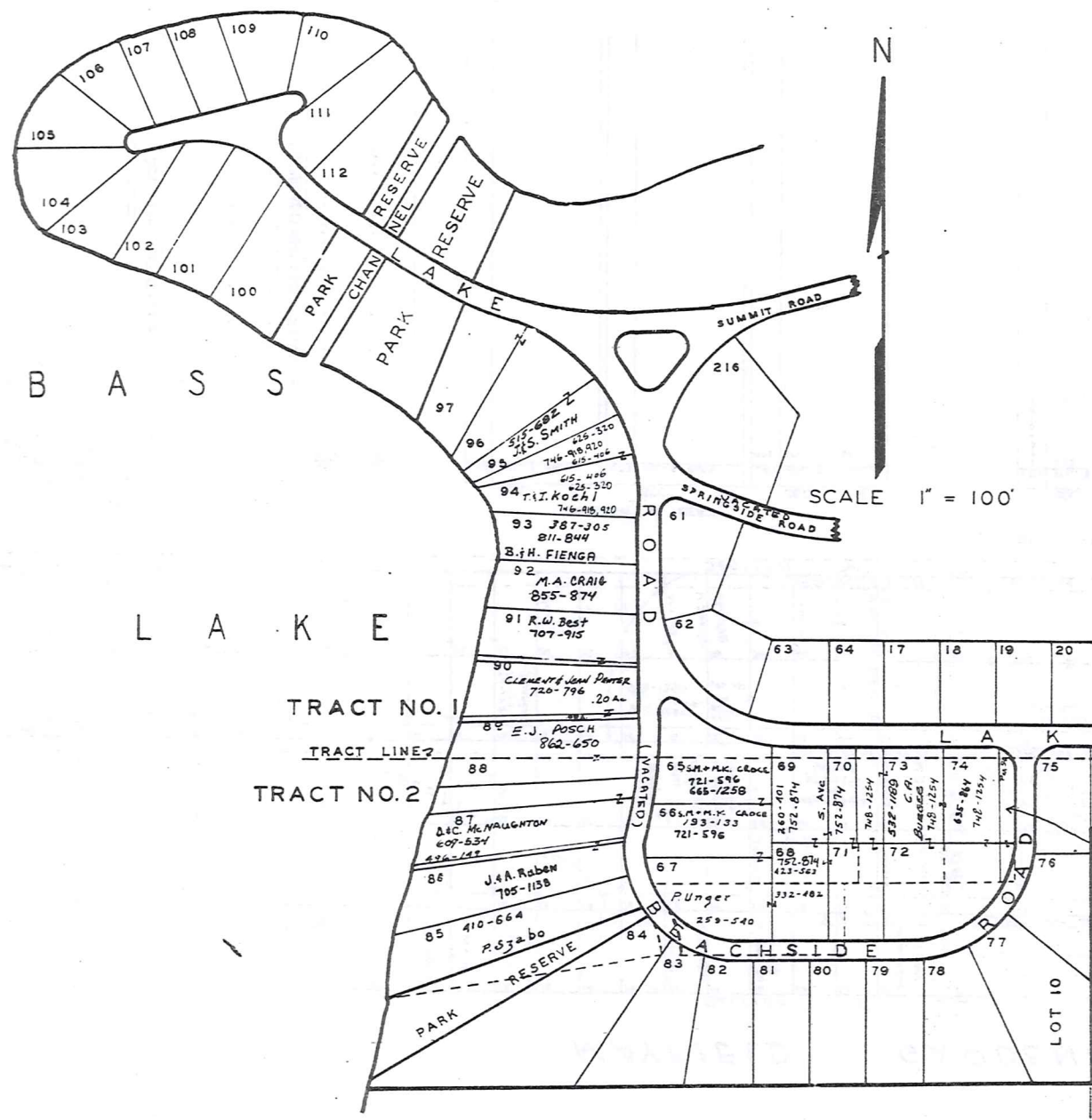
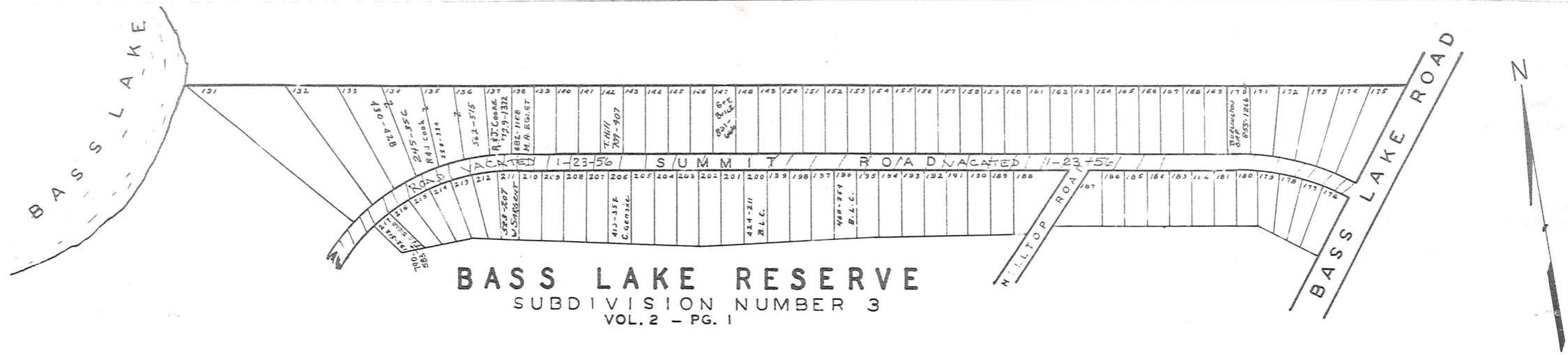


WALTER C. BEST INC.			WALTER C. BEST			WALTER C. BEST			WALTER C. BEST		
SEC. K		SEC. L	SEC. K		SEC. L	SEC. A		SEC. B	SEC. A		SEC. B
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
232	434	232	434	118	6A	232	434	232	434	11	232
259	468							233	443	12	232
232	434							235	444	23	232
								232	434	24	444

* Inadequate description

RELATIVE REPRESENTATION
JAN. 1, 1991

341
11-S



Plan #30
THE BURLINGTON GROUP, INC.
795-513, 547

SCALE 1" = 100'

* Inadequate description

THE BASS LAKE RESERVE
CO'S SUBDIVISION NO. 2
AND
RESUBDIVISION OF SUBDIVISION NO. 1
VOL. 1 - PG. 64-5-6-7

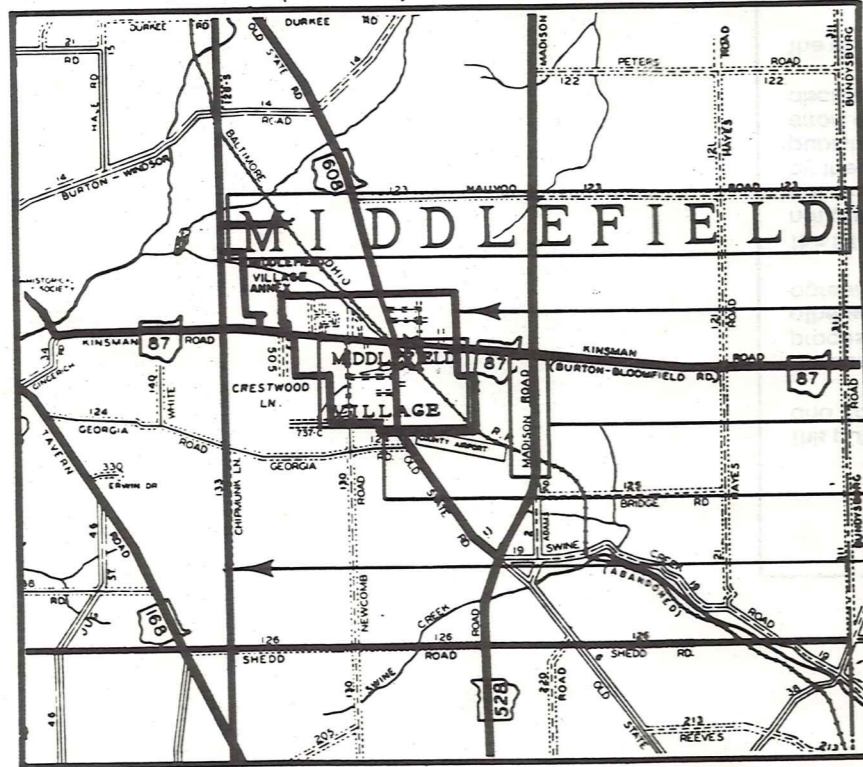
JANUARY 1, 1930
RELATIVE REPRESENTATION

11-T

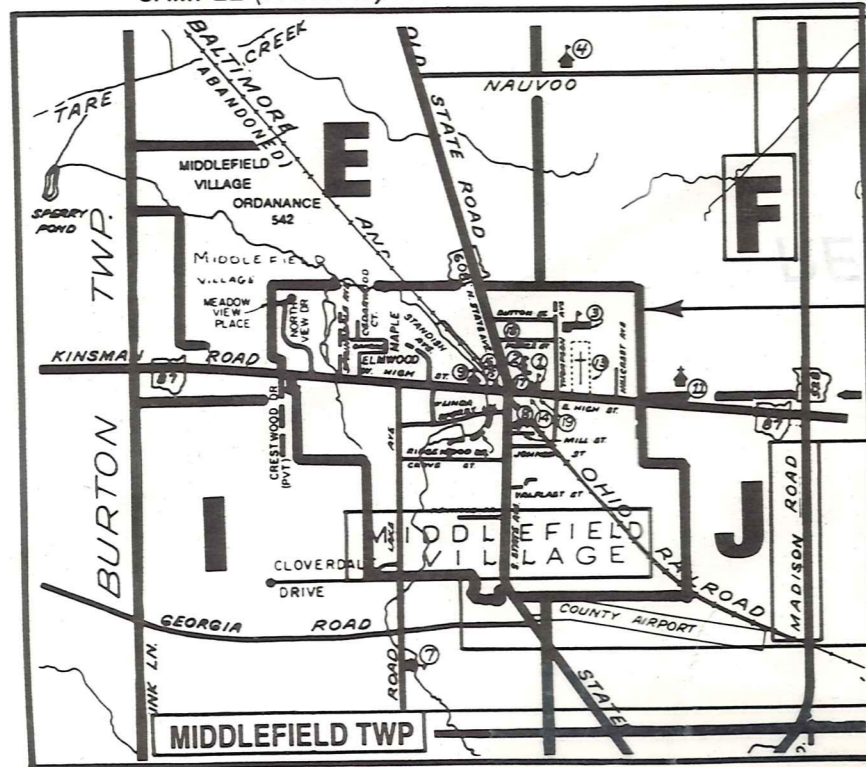
Explanation and Use Sheet for Geauga County, Ohio

A

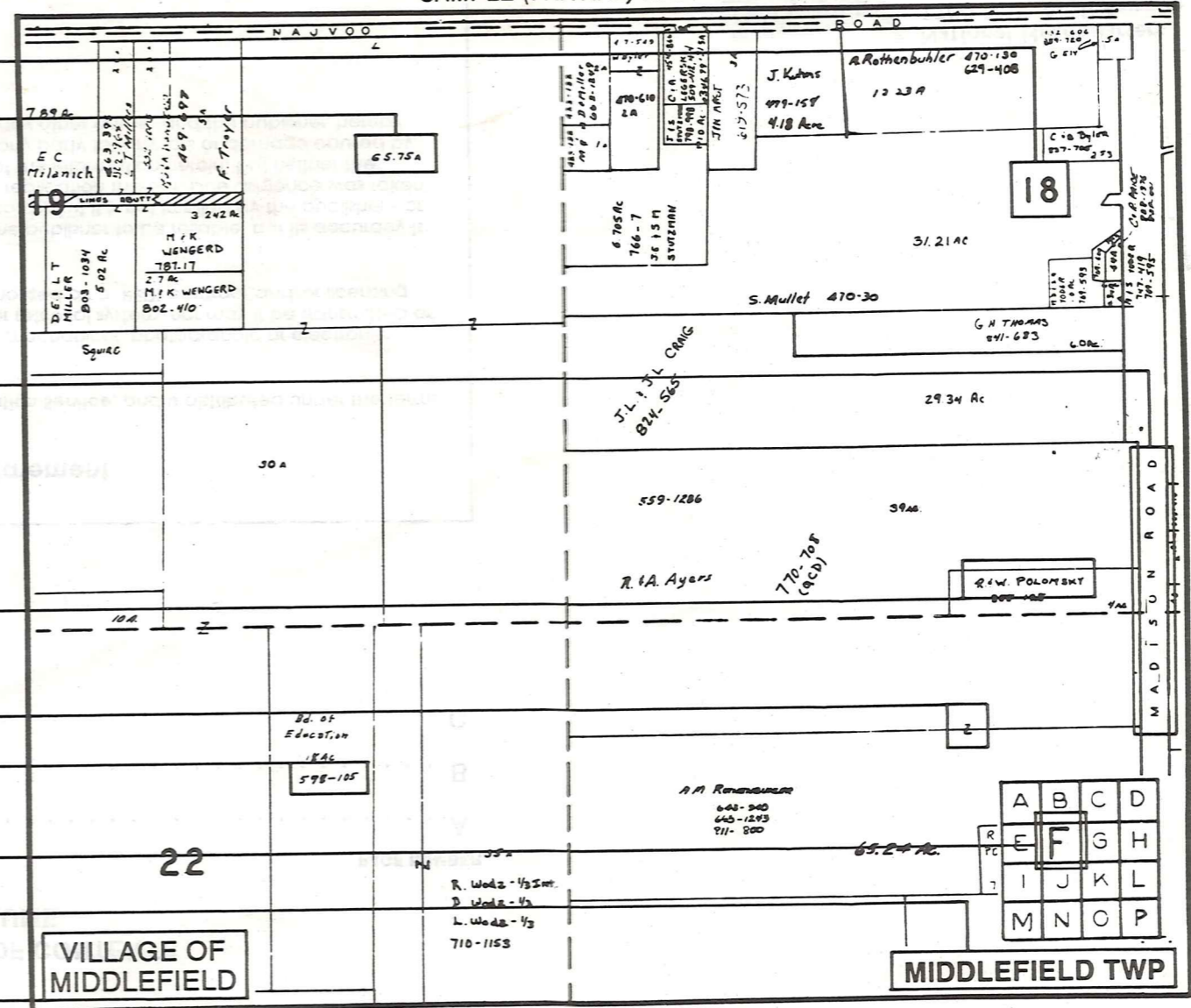
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
 2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
 5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
 6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.